### **Thematic Church History**

Recurring Themes Of Christian Experience Through The Centuries

• Following the Head

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- Adherence to the Word

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- Witnessing for the Risen Christ

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- Suffering for the Gospel
- Defending the Faith
- Helping the poor & helpless
- Recovering the truth when departure occurs

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- -Met on the Lord's Day (Sunday)
- -Gatherings to: 1. Teach apostles' doctrine
  2. Practice fellowship between the saints 3.
  Practice the breaking of bread 4. Engage in praying

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- Boldly witnessed for the Lord Jesus
- -Committed to preaching the gospel globally
- -Believed in the imminent return of Christ

#### Nero



### Nero fiddling while Rome





#### Polycarp



#### **Clement of Rome**



#### The Apologists

#### Justin Martyr



#### Writings of Justin Martyr



#### Irenaeus





#### Tertullian



#### Constantine



#### Augustine



### Gregory I ("the Great")



#### Patrick


## Downpatrick



### lona



## Thomas Aquinas



### Peter Waldo



### Wycliffe Translation



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T nots bigouney ye

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Tye bigging ibas ye rob mud gob ibas ye isand us thas in ye bigying ler erd alle pages theren unnad in ingin : a ibeg oute town was mand no youg wat youg pat ibas manh m whit of men tye list (day bry w brinefisit brinefis Gene Loon - y18 matta creat i to interfing : pat he idealde bere luntnelling of pe logt but yat he febulie berefort willing of ye list ye wasa wy hit: ilubadi listney erhe wan yat concep i to us wo pelbonld thes manb bi hp:? petroito knelt hom not/he but hou many en refferine I'm hims : he inf to hem joil er to be mand ye fones of god to hem pat balenete m his usine we which not of sich nep of pe unlie of man: but ben born of god mad pe Gun Turnen Ganer and Good Wellice among vs/albe has

Toon

glaue of ye oon ingetic fone: of ye fudur ful of grace tof tivite foon berry ibituel .C. fyug of hymanud anrys fery, vio 18 ibhorn y featr he pat Ghal come after me is mind bifor merfor he lins tofor une. mid of ye plente of bompibe torn thas haf and yebyt lans alle han tabut and grace for gince for ye laibe was jour bimontes but gime think murghendelm met it a una than pe 18 mint be shin erefferto min fort fre god: to thiom ye name fay che god: but ye oon bigo tu fone pat is m ve bofinn of yefnow he hay teld out !! !! 21110 pig 16 pe Witnefing nat alle men fehulte bilene of som Whame selbis fen a hymnie is as not pe hit- ten froueitin pfis ? achenes to hyma: pat pri Cohulde are hom the set you he know Lednie + tempebe not and he knouledpite: for y sm not in the these my e then des des de staten hours dutet vame Cartyou cher/ the feide/ v am not/m tyou a onn in to insolone yingis: profete at he andberidenin And hafe relleginete topin not vertos yes leiten to to libe art you: yet we true an anf were to yele yat feuten us! whet feat you of ya fill de he Cender p mm a vois of a mirer m belevt: balle je ve iBeve bloodis nep of permite of fle of ye lost as plane ye plete feibe innb vei per unere fent. theren of ye fairfees/1 yes salen hom & feste to hom! 16hat pane baptifut yount syuye glome of homans ve you art not crift nepre che.

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# John Huss



### Martin Luther



### William Farel, John Calvin, Theodore Beza, & John Knox



# Ulrich Zwingli



# Anabaptists being persecuted



## Michael Sattler



### Menno Simons



# The Spanish Inquisition



# William Tyndale



# Tyndale's translation





## John Bunyan



# Pilgrim's Progress



#### quotes from dead guys with cool hair



"Whatever person is loved ultimately for themselves, and not for a higher end, even for God, His service, His honor, His relation to them, or His excellency appearing in them, is sinfully loved. For a person is made our god when they are loved ultimately for themselves."

> - Richard Baxter (1615-1691) A Christian Directory. p. 275

www.christoncampus.com

### Moravians



# John Wesley



## Charles Wesley's hymns

6 1 ] 7. And have I beg less a sumervisor a throught, which has been long upon my mind, and which I through long ago have informat in the public Papers, had I not been powilling to fir up a next of horsen. Many gentlemen have done my LECTION Brother and me (though without narring us) the bonour to reprint many of our Hymne. Now they are perfeilly walrome in to do, provaled they peins them julk as they are. But I defore, they would not average to meed them : for really they are not able. None of them is able Sec. S. to mend either the fenie, or the veric. These. fore I mult beg of them one of these two fawoors ; either to be them fland juit at they see, to take them for henter for worfs ; or to add the PARTL true reading in the margon, or at the bostom of the page ; that we may no larger be accountable Connected Israpolepoor House, einher for the numberie or fin the degreed of other men. SECTION L 8. But to extern. What is of infinitely snore Automage, and affemberg to some to lind. moment than the Spirit of Portry, it the Spirit of Party. And I stuft all perform of real judg-HTHNL mens will find this breathing through the whole Collection. It is in this wave charly, that I They a shawland rongues to fing would recommend it to every traly pixes Readers My dam Redessors's praise! as a man of radies or quickening the lpins of The project of my God and King, The terampie of The grant ! devoting, of confirming his faith, of enlivering he hope, and kindling or increasing his love to-God and man, When Poetry thus keeps ina Mr gracient Mullet, sailupy God, place, as the lamitnand of Plery, it thall arrain A. Salk must be president a To Sprand However, all the sorth abread not a poor perificitle wreath, but a grown that The houseness of Woy manne, fadmit rost away. I Down, the movies that channes our farmer, JOHN WESLEY. That hads my farment could ; The Analy on the Ventors & Kart ; "The labe, and hughes, and peace, London, OG. 10, 1779 4 Be

# George Whitefield





## Adoniram Judson



## Henry Martyn



# John Nelson Darby



# Anthony Norris Groves



A Short Meditation On The Moral Glory Of The Lord Jesus Christ (1865)



John Gifford Bellett

# **Charles Finney**



# C.H. Spurgeon



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### Spurgeon's Metropolitan Tabernacle





# George Muller



# George Muller's orphanage


# J. Hudson Taylor



# David Livingstone



## Frederick Stanley Arnot



# Daniel Crawford





Mr. and Mrs. Wilson in Angola



# Julius Wellhausen



### B.B. Warfield





# 5 Ecuadorian Martyrs



Roger Pete Jim Nate Ed Youderian Fleming Elliot Saint McCully

Now, 50 years later, their sacrifice has resulted in reconciliation and transformation in the tribe. This story has inspired thousands to serve Christ...



#### Luis Palau



### Martin & Gracia Burnham



# **Graham Staines & Family**



#### Ravi Zacharias



# John Lennox

